

# **DISTRICT I ADVISORY BOARD AGENDA**

**June 1, 2009**

**6:30 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

## **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for June 1, 2009

Approve Minutes for April 6, 2009.

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### **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

**1. Agenda Items**

**Disposal of Pharmaceutical Waste, Wayne Larson –K-State University** will provide information of the preferred methods of disposing of medications.

**Recommended Action: Receive and file.**

**2. Off Agenda Items**

No items submitted.

### **Staff Reports**

**3. Fire Report**

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action: Receive and file.**

**4. Police Report**

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

### **New Business**

**5. Zoning Change – Chapter 26**

**Randy Sparkman** will provide information on the proposed changes to the zoning ordinance regarding manufactured homes..

**Recommended Action: Receive and file.**

### **Board Agenda**

**6. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Receive and file.**

### **General Comments/Announcements**

- *Next meeting of DAB I will July 6, 2009, Atwater Neighborhood City Hall at 6:30 p.m.*

**Adjourn**